



## CAPITAL GRANTS FOR CAMPSITES AND BUILDINGS

### FINAL REPORT

*Please attach a statement of RECEIPTS AND DISBURSEMENTS for the Project. Do not forget to claim GST charged by suppliers and service providers.*

Area \_\_\_\_\_

Project Name \_\_\_\_\_

Completion Date \_\_\_\_\_

**Project Report** (a brief report of activities noting any changes from the original outline to be attached or entered below)

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#### Project Chairperson

\_\_\_\_\_  
Name and Signature \_\_\_\_\_ Phone \_\_\_\_\_

#### Commissioners of Councils Responsible for Property

\_\_\_\_\_  
Council Name \_\_\_\_\_ Name and Signature \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_  
Council Name \_\_\_\_\_ Name and Signature \_\_\_\_\_ Phone \_\_\_\_\_

#### Area Commissioner(s)

\_\_\_\_\_  
Council Name \_\_\_\_\_ Name and Signature \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_  
Council Name \_\_\_\_\_ Name and Signature \_\_\_\_\_ Phone \_\_\_\_\_